FEB 2 9 2008

JW 3005

AMENDMENT TRANSMITTAL LETTER  Application No. Filing Date Examiner Art 10/501,809-Conf. #6597 July 20, 2004 J. L. Laux 36 pplicant(s): Jerker Lundgren  Vention: GLAZING SYSTEM FOR BUILDINGS  TO THE COMMISSIONER FOR PATENTS  Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.  CLAIMS AS AMENDED    Claims   Remaining Anter Previously Arter Previo	<u>(i)</u>						Dc	ocket No.
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Amendment   Paid   Present   Rate								
Independent Claims 1 - 3 =		Amendment	Paid					
Multiple Dependent Claims (check if applicable)  Other fee (please specify):  TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  Other fee (please specify):  TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  No additional fee is required for this amendment.  Please charge Deposit Account No.  A duplicate copy of this sheet is enclosed.  A check in the amount of \$  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge and credit Deposit Account No.  as described below. A duplicate copy of this sheet is enclosed.  Credit any overpayment.  Charge any additional filing or application processing fees required under 37 CFR 1.16 and 12 february 25, 200 Taylor P. Evans  Attornéy/Agent Reg. No.: 60,506  LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090  (908) 654-5000		8	·		X			0.00
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Payment by credit card. Form PTO-2038 is attached.  X The Director is hereby authorized to charge and credit Deposit Account No. 12-1095 as described below. A duplicate copy of this sheet is enclosed.  X Credit any overpayment.  X Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1 Dated: February 25, 200 Taylor P. Evans  Attorney/Agent Reg. No.: 60,506  LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 654-5000  hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal S		•			າ the ar	nount of \$ _		
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the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Pate Box 1450, Alexandria, VA 22313-1450.	e date shown below wi	ith sufficient postage						
Dated: February 25, 2008 Signature: Tarbot P. Craylor P. Evans)			Signatura:	las:	DC,	Taylor P	Evane)	

PTO/SB/22 (01-08) Approved for use through 01/31/2008. OMB 0651-0031

FY 2008 (Fees pursuant to the Consolidated Appr			umber (Optional) ALBIHN W 3.3	
Application Number 10/5	501,809-Conf. #6597	Filed	July 20	, 2004
For GLAZING SYSTEM FOR BUILD	DINGS			
Art Unit 3635		Examiner	- J. L	. Laux
This is a request under the provisions of application.	37 CFR 1.136(a) to exte	nd the period for filing	a reply in the abo	ve identif
The requested extension and fee are as				below):
One month (37 CFR 1.17(	<u>Fee</u> (a)(1))		<u>Intity Fee</u> \$60        \$	
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Three months (37 CFR 1.17	. , . , ,		\$230 \$	
X Three months (37 CFR 1.1			\$525	
Four months (37 CFR 1.17	· , , ,		820 \$	
Five months (37 CFR 1.17	7(a)(5)) \$223	30	115 \$	
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Dated: February 25, 2008